

TOWN OF BATH COUNCIL MEETING

April 2, 2024

1. Call to ORDER: @ 5:30pm by Mayor.
2. ROLL CALL: Scott Merki (X) Susan Webster (X) Elizabeth Skinner (X) Greg Schene (X) Rebecca MacLeod (X) Mary Lynn Hickey (X) Tom Hall (X) Quorum present.
3. REVIEW OF MINUTES: Minutes of the Regular Meeting of March 19, 2024 and Special Meeting of March 27, 2024 were approved by Common Consent.
4. PERSONS BEFORE COUNCIL: None at this time.
5. COMMUNICATION FROM MAYOR: The Warm Springs Watershed Stream Clean-up in conjunction with the Make It Shine Program will be April 12 and 13. Councilwoman Skinner reported that the Town of Bath and Greenway Cemetery Make It Shine projects will be held on April 6 with April 13 as the rain date. Informational flyers are attached.
The President of the Berkeley Springs State Park Foundation Pete Gordon has informed Council that the Foundation is planning a ribbon cutting ceremony for the completed improvement project on April 19.
WVU Extension Master Gardeners of Morgan County submitted their parking request (attached) for this year's Plant Fair on May 10 and 11.
MOTION: To approve the request for parking spaces on the corner of west Fairfax and South Washington Streets and vender parking at the Depot as presented- Hickey/Webster- Carried
The Cacapon Mountain Brewing Company asked that Council approve this business's outdoor dining area license application at their location on Williams Street.
MOTION: To approve the Cacapon Mountain Brewing Company's outdoor dining area license application as presented- Skinner/Hickey- Carried
Travel Berkeley Springs requested that Council approve their Uniquely WV event to be held on April 27. Council gave approval through Common Consent.
The Mayor will attend the ribbon cutting and bell ringing for the Farmers Market opening on April 7.

COMMITTEE AND BOARD REPORTS

1. BATH DEVELOPMENT AUTHORITY (BDA): The next meeting is April 3.
2. PARKS & REC: The next meeting is April 17. No report at this time.
3. PLANNING COMMISSION (PC): The next meeting is May 9.
4. RAIL/TRAIL (NBRT): The next meeting is April 24. Co-Chair Pete Brown has submitted the project progress report (attached) and was present for further clarification. Councilwoman MacLeod expanded on the written report progress details regarding Parcel 1A landscaping and remediation ongoing plans and work. An Arbor Day event is being planned for this phase on April 27 at the site.

Berkeley Springs State Park Foundation volunteer Pete Brown and Councilwoman MacLeod included a detailed report (attached) concerning this recent project's DEP violation and the procedure required to remedy the administrative hurdles.

5. **STREETSCAPE:** The progress report (attached) has been submitted by Co-Chair Pete Brown and was present with further details. The next meeting is April 18.
6. **TRAIN DEPOT:** The next meeting is April 18 at the Depot at 4pm. The Committee is planning musical entertainment with Ross Martin at the Depot on the third weekends of May, June, July, August and September. The Committee is also looking over the Town's insurance liability policy on the Depot. The WV State Fire Marshall's Office Inspector will be at the Depot on April 8 for an occupancy permit review.
7. **LANDMARK COMMISSION (HLC):** No report at this time.
8. **CLERK/RECORDER REPORT:** Recorder Webster addressed a recently received facilities use application (attached) submitted and reviewed by the Finance Committee. The idea was appreciated and it was concurred that more details are needed so that this event can coincide with other seasonal events and decorating projects.
9. **FINANCE:** Chairwoman Webster delivered the following bills for approval:
 - (a) Town of Bath \$2,805.34- Motion to approve: Webster/Hickey - Carried
 - (b) BSWW \$16,630.74- Motion to approve: Webster/MacLeod- Carried
 - (c) Greenway Cemetery \$81.65- Motion to approve: Webster/Hickey- Carried
 - (d) Depot \$151.83- Motion to approve: Webster/Skinner- Carried
10. **TREE BOARD:** The next meeting is April 17. Member Kate Lehman reported that the in-kind work bills have been submitted for the Demonstration City Grant reimbursement. The board is investigating other grant opportunities and is participating with the Arbor Day Event at the Depot lot. Lehman also presented the Tree Board's proposal for Greenway Park and Arboretum Grant (attached).
11. **GRANT:** The next meeting is April 8. Chairwoman Hickey informed Council that the AARP Community Challenge Grant has been submitted for Streetscape streetlights at the Depot. She has applied for a SHPO grant for the Paul Bruhn Historic Revitalization Grant for the rehab of qualifying properties in Bath. A letter of interest has been submitted for the Appalachian Forest Grant for a new Bath website. Hickey is continuing work with the WV Grant Resource Center for COPS/JAG funding. Councilwoman Skinner is applying for funding for Greenway Cemetery from the Morgan County Commission for maintenance equipment. Councilwoman MacLeod presented the Cooperative Agreement and Scope of Work (attached) for the Bath sponsored NRCS project for discussion and approval.

MOTION: To approve the NRCS Cooperative Agreement and Scope of Work as presented – MacLeod/Hickey- Carried
12. **PUBLIC SAFETY:** The next meeting is April 10. Chief Carper explained the National DEA Drug Take Back Day at Town Hall on April 27 and the Town of Bath Challenge Coin. The Park Mobile training is to begin soon.
13. **CEMETERY:** The next meeting is April 23. Chairwoman Skinner informed all that the

mausoleum repair work is to begin again with the help of Pete Brown and engineer Jeff Gola. Remediation stipulations will be reviewed with the contractor.

Advertisement has been placed for mowing services for Greenway Cemetery for the upcoming season with bids due on April 5.

The Morgan County Commission will be funding the Civil War interpretive signage at the grave site of General Barstow in Greenway Cemetery.

Chairwoman Skinner reminded all of the community benefits of the WV DEP Make It Shine program to be held in Bath and Greenway Cemetery on April 6 (details attached).

14. PUBLIC WORKS: Next meeting is May 7. Chairwoman MacLeod reported that equipment repairs are in progress. Seasonal work including curb painting is in planning. The pothole at the corner of Warren and S. Washington Street is being addressed. Cornelius Street has sustained damage in the recent stormy weather.

15. ORDINANCE: The next meeting is April 11. Chairman Schene presented for Second Reading Ordinance # 2024-02-10 Amending in part Chapter 62 Solid Waste (attached).

MOTION: To approve for Second Reading Ordinance 2024-02-10 Amending in part Chapter 62 Solid Waste- Hickey/MacLeod- Carried

Chairman Schene presented for Second Reading Ordinance 2024-02-11 Amending in part Chapter 74 Taxation and Revenue (attached).

MOTION: To approve for Second Reading Ordinance 2024-02-11 Amending in part Chapter 74 Taxation and Revenue- MacLeod/Webster- Carried

Schene clarified that the billings presented for the amendments are quarterly not monthly.

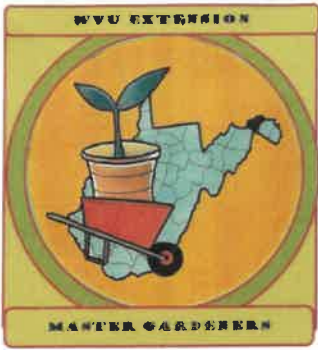
16. BSWW: The next meeting is April 3. Chairman Hall reported on the last Water Committee meeting which included presentations by Alan Marchun, Technical Assistance Provider WV RCAP and Monica Whyte, Region IX Bureau for Public Health, Source Water Assessment Program (SWAP). Due to the Rt. 522 Extension project factors in need of evaluation include, but are not limited to: manpower, staffing, downtime for maintenance, accurate reporting and more. Marchun and Whyte will help the BSWW in these matters.

17. MOTION TO ADJOURN: Approved by Common Consent.

Attest:

Mayor Scott E. Mark

Recorder Susan Webster



**WVU EXTENSION MASTER GARDENERS of MORGAN COUNTY –
PLANT FAIR COMMITTEE**

March 20, 2024

**To: Bath Town Council
Attn: Sharron Corrick
271 Wilkes, Suite A
Berkeley Springs, WV 25411**

**From: WVU Extension Master Gardeners – Morgan County
Plant Fair Committee**

RE: Parking Request for 2024 Plant Fair

The WVU Extension Master Gardeners of Morgan County will again be hosting our annual Plant Fair in Berkeley Springs State Park. This year's event will be held on Friday, May 10th, and Saturday May 11th, 2024. As in previous years, we would like to reserve THREE parking spaces on Fairfax Street adjacent to the park, and perhaps ONE of the closest meters to the corner of Fairfax along S. Washington Street (for a total of four), for use as an area for loading and unloading plants from 6:00 am through 7:00 pm on Friday, May 10th and from 6:00 am through 6:00 pm on Saturday, May 11th. We would also like to request that those meters be bagged during those times. We will provide loading zone signs for the above-mentioned periods for the meters associated with the requested parking spaces.

In addition, we would like to request once again, the use of the parking lot at the train station north end of town. You were kind enough to allow us to use this for vendor parking in previous years, and we found it quite useful. We will provide our vendors with permits to place in their front windshields to indicate they are a vendor,

We very much appreciate your continued support of our annual Plant Fair, and hope that you will come to join in the fun!

Respectfully,

**Darlene Brown Lindner
WVU Extension Master Gardeners – Morgan County
Plant Fair Committee
301-948-3198
d_lindner@frontier.com**

**Status of Streetscape, State Park and NBRT Projects for Town Council
April 2, 2024**

STREETSCAPE

Phase V: Design & Construction

- Target for Phase V is still a DOH solicitation in Bid-X for a May 7th Letting (bid opening). This is still possible, pending FHWA acceptance of DOH Solicitation package. The DOH package is in the DOH Contracts Admin organization now. We are still targeting the May 7th Letting.
- An alternate Letting Date would be June 11th.
- Based on conference call with DOH (on 2-29-24) Contract Completion date for the May 7th Letting would be mid-October and for the June 11th Letting would be mid-September.
- These completion dates add some margin to the Thrasher Workflow Durations – by about 2-weeks to account for contractor preparation prior to start and margin on the completion date.
- DOH expects to hear about 2023 Grant Awards in the next few weeks and anticipates opening of the Intent to Apply (ITA) window for the 2024 Grant Applications later in April. We are preparing the inputs for the ITA for Phase VI Construction. The Phase VI Design Grant Application is in the 2023 Grant requests. The 2024 Phase VI Construction Grant ITA will be coordinated with the Grants Committee.

Berkeley Springs State Park Project

Current Status

- The Meeting with WV-DEP requested in the Mayor's March 5th letter has been set for April 11th at the DEP Office in Romney. This Meeting is to discuss the Town's response to the 2-29-24 DRAFT Consent Order #10251 (sediment and reporting violations) during the wall and stream work in the recent contract. The Town (as the DOH Project Sponsor) was the "Permittee" on the USACE 404 Permit for work in the Run in the Park.
- We completed the documentation of the event Timeline and the Requirements flow for erosion and sediment control. These two documents were sent to District 5 on April 1st. They will be used for the April 11th Meeting discussion – and likely sent to DEP prior to the 11th. We are planning to invite District 5 people to the April 11th Meeting.
- We are finalizing the Town's specific response to the two issues in the Consent Order for discussion with Town Council. No input from DOH D5 yet.

NBRT

Trail Construction:

Latest Update from DOH:

- Recent meeting with DOH Charleston, District 5 and Cenforce discussed the bridges
- DOH Charleston met with the DOH Procurement Division
- Possible conference with County on type/width/path for the bridges
- DOH plans video conference call in next couple of weeks to nail down the Next Steps
- Sent our latest Task Force Update to Mark – included timing of VRP completion – Mark acknowledged this need.

Parcel 1B Installation: Planning continues for the April 27 Arbor Day planting. The second installment of the CBT Grant should arrive by next week.

Pete Brown
571-213-3687

Town of Bath

Application for Use of Town Property

Date Application Submitted: 3/22/24

- A. Requesting Group or Organization Town of Bath
- B. Name of Responsible Person Claire Schene
- C. Address 167 Wilkes St BS CV
- D. Telephone Number 410/428-3516
- E. Property Requested Town
- F. Purpose of Use Bath Christmas Market CV
- G. Will Admission be Charged or Product Sold? products sold by vendors
- H. Date/s Thur 12/12 - Sun 12/15 2024
- I. Beginning and Ending Time/s 10 A Thurs
2 P Sunday

Application is:

Submit To Town Council

Approved

Denied

Approved Subject to Following

- 1) Usage Fee Required
- 2) Proof of Insurance on File

Signature of Approval

Request: ?
meter covers -
522 → could use
only hang
wreaths + bays?
Folks decorate
meters on side
Date streets?
except Fairfax?

Just to offer a
"classy" European style
Christmas Market.

TOWN OF BATH			
EXPENDITURES AND ENCUMBRANCES			
BATCH DATE	YEAR:	2024	
	4/2/2024		
VENDOR ACCT #	AMOUNT	DESCRIPTION	Budget Balance
170021700	\$ 430.99	Vehicle Repairs on F-150 & 2018 Exp	\$ 1,621.51
175021300	\$ 32.28	Myers Street Tank	\$ 399.82
171500000	\$ 103.00	Public Fire	\$ 309.00
144021301	\$ 32.93	Town Hall	\$ 1,918.85
	\$ 80.00	Gas for traveling to training	
144021900/170021900	\$ 339.00	Document Solution - Printers/Copiers	\$ 974.50
170034500	\$ 227.00	Boots for BSPSD in 2020	\$ 2,410.02
BSPD Depreciation Act.	\$ 1,380.00	Ammo	
175100000	\$ 5.25	N. Washington Street Lights	\$ 3,156.86
175100000	\$ 36.67	Union Street Lights	\$ 3,156.86
141600000	\$ 100.00	Municipal Judge	\$ 300.00
144021302	\$ 38.22	Sewer	\$ 1,492.02
	Totals:		
		\$2,805.34	

TOWN OF BATH
EXPENDITURES AND ENCUMBRANCES

BATCH DATE: 45356 YEAR: 2024

Chart of account	AMOUNT	DESCRIPTION	Budget Balance
400-615-800	\$109.65	BOOSTER STATION	
400-615-800	\$7.65	GREENGATE	
400-615-800	\$3,695.84	MASTER TESTING	
400-635-800	\$2,500.00	RENT/ADMIN	
	\$56.11	SEWER 2-15/3-15-24	
400-675-200	\$198.80	WATER SAMPLES	
400-635-800	\$475.00	ACCT & PAYROLL APR 24	
		METERS AND ANT	
400-675-200	\$686.14	TOWN/WATER BILLING	
		PEIA INS	
	\$3,050.00	STORAGE AND GROUND RENT	
		RSB7006040 BOND	
	\$425.88	2% UTILITY TAX FEB 24	
	\$5,330.67	P CARDS	
	\$95.00	AMANDA EMAIL ACCT	
		EMPLOYMENT ADS	
		522 EXT AD FOR LEGAL	
		INS QRTL Y WV BE 797-24	
		AUDIT	

Totals: \$16,630.74

GREENWAY

EXPENDITURES AND ENCUMBRANCES

BATCH DATE	YEAR:	2024	
4/2/2024			
VENDOR ACT #	Pay To	AMOUNT	DESCRIPTION
	Secretary of State	\$ 25.00	Business Registration Fees
	Morgan Messenger	\$ 56.65	Bid Request for Mowing
	TOTAL		\$81.65

Train Depot

EXPENDITURES AND ENCUMBRANCES

BATCH DATE	YEAR:	2024			Budget Balance
4/2/2024					
VENDOR ACCT #	VENDOR NAME	AMOUNT	DESCRIPTION		
	State Fire Marshal	\$ 50.00	Business Inspection		
	Potomac Edison	\$ 101.83	Train Depot - Electric	\$	21,986.82
	TOTAL	\$ 151.83			

COOPERATIVE AGREEMENT
between the
U.S. DEPARTMENT OF AGRICULTURE
NATURAL RESOURCES CONSERVATION SERVICE
and the
TOWN OF BATH, WEST VIRGINIA
for the
DEVELOPMENT OF A WARM SPRINGS RUN
WATERSHED ENVIRONMENTAL ASSESSMENT

PURPOSE:

The purpose of this agreement, between the U.S. Department of Agriculture, Natural Resources Conservation Service (NRCS) and the sponsoring local organization, the Town of Bath, WV (Recipient), is to develop a Watershed Plan-Environmental Assessment (Plan-EA) for Warm Springs Run Watershed (HUC #020700040503) in Morgan County, WV. Resource concerns identified for Warm Springs Run Watershed could be addressed through Public Law. No. 83-566 authority for the purpose of Flood Prevention (390 National Watershed Program Manual (NWPM) Section 500.3B(1)). The proposed watershed project plan is not likely to have significant effects and is therefore appropriate for an environmental assessment (40 CFR § 1501.3 and 7 CFR 650.7). The project will be planned as Plan-Environmental Assessment (Plan-EA). The SLO requested NRCS planning assistance and authorization to develop a Plan-EA in accordance with 390 NWPM Part 50.

OBJECTIVES:

The funding provided through this agreement will enable the Recipient to procure services to develop a Watershed Plan-EA that meets all the requirements found within the Scope of Work and according to the requirements set forth in 390 NWPM Part 50. This agreement includes funding for the planning phase adequate to develop feasible alternatives and a preferred alternative.

BUDGET NARRATIVE:

The official budget described in this Budget Narrative will be considered the total budget as last approved by the Federal awarding agency for this award.

Amounts included in this budget narrative are estimates. Reimbursement or advance liquidations will be based on actual expenditures, not to exceed the amount obligated.

NRCS shall pay 100 percent of the costs as described in the agreement. There is no Sponsor (Recipient) cost-share required.

The Recipient is requesting \$500,000 from NRCS. The funds will be used to support the staff, professional services contractor, supplies, printing, and other expenses necessary to develop a watershed plan.

Budget Narrative

The Recipient will be responsible for all deliverables including the procurement of professional services of a qualified engineering firm with oversight and quality control by NRCS. The Recipient will ensure that funding is used for the development of watershed plan including all pertinent information for the Recipient to make informed decisions regarding flood risk reduction and watershed protection.

It is expected that the development of an environmental assessment and watershed plan will take 18 months. The Recipient will assign the Town Clerk to serve as Contracting Officer and will contribute approximately 10 percent of her time to the effort by guiding community outreach and public participation efforts, securing land rights, identifying key public participation points, and by administering all phases of the solicitation, evaluation, interviews, procurement, billing, and financial oversight of a contractor to complete the necessary steps identified by the NRCS planning standards. The Town Clerk's effort serving as Contracting Officer is estimated to cost \$6,500 in salary and \$3,500 in fringe benefits.

There is no travel is expected for this project. No equipment will be purchased.

Supplies for the project include \$2,000 for the following:

- Paper and Copies 2000 X .10/copy = \$200
- Printing (Maps and Public Participation Materials) = \$800
- Laptop Computer 1 X \$800 = \$800
- Portable White Board 1 X \$200 = \$200

Contractual costs for professional services are expected to cost an estimated \$487,500 for the

Other costs include \$500 for the cost of publication of notices in newspapers for solicitation and public participation.

Federal Budget Breakdown:

TOTAL BUDGET \$ 500,000
 TOTAL FEDERAL FUNDS \$ 500,000
 PERSONNEL \$ 6,500
 FRINGE BENEFITS \$ 3,500
 TRAVEL \$ 0
 EQUIPMENT \$ 0
 SUPPLIES \$ 2,000
 CONTRACTUAL \$ 487,500
 CONSTRUCTION\$ not applicable
 OTHER \$ 500
 TOTAL DIRECT COSTS \$ 500,000
 INDIRECT COSTS \$ 0

TOTAL NON-FEDERAL FUNDS \$ 0
 PERSONNEL \$ 0
 FRINGE BENEFITS \$ 0
 TRAVEL \$ 0
 EQUIPMENT \$ 0
 SUPPLIES \$ 0
 CONTRACTUAL \$ 0

CONSTRUCTION (not applicable) \$ 0
OTHER \$ 0
TOTAL DIRECT COSTS \$ 0
INDIRECT COSTS \$ 0

Recipient has elected to voluntarily waive indirect costs.

RESPONSIBILITIES OF THE PARTIES:

If inconsistencies arise between the language in this Statement of Work (SOW) and the General Terms and Conditions attached to the agreement, the language in this SOW takes precedence.

NRCS RESPONSIBILITIES

1. Review and concur that the any contractor utilized by the Recipient to perform the work is qualified as noted in the Scope of Work.
2. Periodically perform progress checks during planning and participate in the planning process as needed.
3. Make payment covering the NRCS share of the cost upon receipt and approval of SF-270 as provided for in this agreement. NRCS reserves the right to withhold payment incurred to the Recipient if the work product lacks completeness or adherence to any requirement as set forth in the Scope of Work.
4. Designate a Government Representative (GR) to serve as liaison with the Recipient. Christi Hicks, ASTC-Water Resources, will serve as GR for this agreement.

RECIPIENT RESPONSIBILITIES

1. Perform the work (or oversee contractor's work) to produce the deliverables as outlined in the Scope of Work.
2. Comply with the applicable version of the General Terms and Conditions.
3. Contract for services and administer all contracts for the planning specified in this agreement in accordance with the Code of Federal Regulations (CFR), 2 CFR § 200.317 through 200.326, applicable state requirements, and the Recipient's procurement regulations, as appropriate. See General Terms and Conditions attached to this agreement for a link to the CFR. In accordance with 2 CFR § 200.326 contracts must contain the applicable provisions described in Appendix II to Part 200.
4. Be responsible for all administrative expenses necessary to produce the watershed plan. These administrative matters include but will not be limited to facilities, clerical expenses, and legal counsel, including the fees of such attorney or attorneys deemed necessary by NRCS to resolve any legal matters.
5. All work performed by the contractor will be reviewed for technical adequacy by the NRCS GR. Recipient will not be reimbursed for work invoiced to them from the contractor until NRCS determines that all portions of that task are completed to NRCS specifications as shown in the Attached Scope of Work document.
6. Submit reports and payment requests to the ezFedGrants system or the Farm Production and Conservation (FPAC) Grants and Agreements Division via email to FPAC.BC.GAD@usda.gov as outlined in the applicable version of the General Terms and Conditions. Reporting frequency is as follows:

- SF270 Payments: Submit payment requests on a monthly or quarterly basis to the ezFedGrants system or the Farm Production and Conservation (FPAC) Grants and Agreements Division via email to: FPAC.BC.GAD@usda.gov. Refer to the General Terms and Conditions for more information regarding payment requests.
- Performance Reports (PPR): Submit performance reports on a semi-annual basis to the ezFedGrants system or the Farm Production and Conservation (FPAC) Grants and Agreements Division staff via email to: FPAC.BC.GAD@usda.gov. Reports are due 30 calendar days after the reporting period.
- SF425 Financial Reports (FFR): Submit SF425 Financial Reports on an annual basis to the ezFedGrants system or the Farm Production and Conservation (FPAC) Grants and Agreements Division via email to: FPAC.BC.GAD@usda.gov. Reports are due 30 calendar days after the reporting period.

EXPECTED ACCOMPLISHMENTS AND DELIVERABLES (also include MILESTONES)

The Attached Scope of Work for Development of Watershed Project Plan (Plan-EA) for the Warm Springs Run Watershed in Morgan County, West Virginia” should be referenced for specifics on the Listing of Tasks/subtasks, how the work will be performed, and timeline. It is anticipated that the Final Watershed Plan-EA will be complete within 18 months of the Execution of this Agreement. The below listing consolidates that document into a few highlighted deliverables:

Task 1–Project Management.....Task 1 thru 3 – Completion Target Date:
.....May 30, 2024

Task 2–Project Kickoff Meeting

Task 3–Monthly Project Update

Task 3A–Monthly Project Update Reports

Task 3B–Monthly Project Update Meetings

Task 4–Public Participation.....Task 4 thru 5 – Completion Target Date:
.....July 30, 2024

Task 4.1–Mailing List

Task 4.2–Public Participation Plan

Task 5–Public Scoping Meeting

Task 5.1–Pre-Public Scoping Meeting

Task 5.2–Public Scoping Meeting Notification

Task 5.3–Public Scoping Meeting

Task 6–Data Collection and Generation.....Task 6 thru 7 – Completion Target Date:
.....December 1, 2024

Task 6.1–Site Visits, Consultation, and Data Collection

Task 6.2–Data Collection and Consultation Involving NRCS and Contractor Responsibilities

Task 6.2.1–Cultural Resources and Historic Properties

Task 6.2.2–Environmental Justice and Civil Rights

Task 6.2.3–Endangered and Threatened Species Consultation Support

Task 6.2.4–Wetlands Delineation and Consultation

Task 6.3–Mitigation

Task 6.4–Maps

Task 7–Scoping of the Project

Task 8–Preliminary Alternatives Formulation and Evaluation...Task 8 thru 10 – Completion Target Date:
.....January 1, 2025

Task 9–Detailed Alternatives Analysis

Task 10–Alternative Selection Meeting

Task 11–Draft Plan-EA – Initial, Preliminary, Revised Preliminary, and Draft Plan-EA
.....Task 11 thru 15 – Completion Target Date:
.....August 30, 2025

Task 12–Notice of Availability (NOA) and Public Meeting Notice for Draft Plan-EA

Task 13–Public Meeting on Draft Plan-EA

Task 14–Final Plan-EA for Distribution

Task 15– Finding of No Significant Impact (FONSI) and Notice of Availability (NOA)

Task 16–Bibliography of References and Data Sources.....Task 16 & 17 – Completion Target Date:
.....September 30, 2025

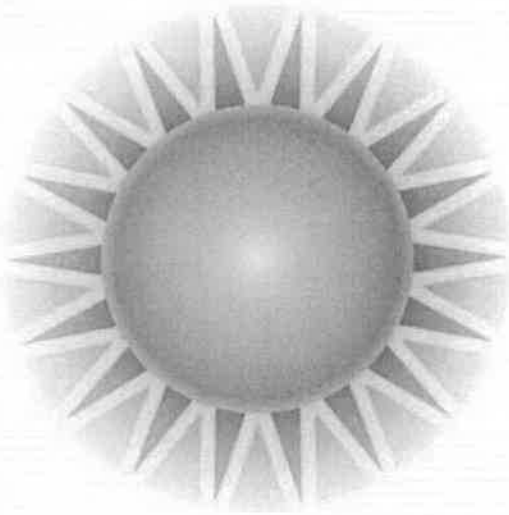
Task 17–Administrative Record

ADDITIONAL AWARD PROVISIONS:

Attachments –

GENERAL TERMS AND CONDITIONS

**“SCOPE OF WORK FOR DEVELOPMENT OF WATERSHED PROJECT PLAN (PLAN-EA)
FOR THE WARM SPRINGS RUN WATERSHED MORGAN COUNTY, WEST VIRGINIA”**



MAKE IT SHINE

April 6, 2024

9 a.m. to 12 p.m.

(Rain Date is April 13, 2024 • 9 a.m. to 12 p.m.)



Volunteers Need to Clean Up

- **Greenway Cemetery:**
Pick up your supplies at the shed.
- **Town of Bath Parks and areas used by families.**
Pick up your supplies at Town Hall
- **High School students will receive Volunteer Hour Credits**

Help pick up trash, sticks and branches throughout Greenway Cemetery to prepare the grounds for mowing.

Help pick up trash throughout the Town of Bath to beautify our community.

Free gloves, trash bags and pick-up sticks are provided to all volunteers.

**CHILDREN ARE ESPECIALLY WELCOME
IN GREENWAY CEMETERY.
THIS IS A VERY SAFE AREA FOR CHILDREN
AWAY FROM TRAFFIC.**

**YOUNG AND OLD ARE WELCOME AND
YOUR HELP IS NEEDED.**



**Questions: Call Bath Town Hall
304-258-1102**

TOWN OF BATH

ORDINANCE 2024-02-10

AMENDING IN PART TOWN OF BATH MUNICIPAL CODE, CHAPTER 62, SOLID WASTE. ARTICLE II. REFUSE COLLECTION AND DISPOSAL. SEC. 62-28. RATE SCHEDULE

1. SOLID WASTE RATE SCHEDULE EFFECTIVE JULY 1, 2024:

A. To ensure that the refuse collection service provided by the Town of Bath is self-supporting, there is hereby established and levied the following schedule of fees, rates and charges:

RATE	TYPE	DESCRIPTION	QUARTERLY COST
Rate 1	Residential Service	1 Pickup Weekly - 1 Unit (6 Bags)	\$ 48.00
Rate 2	Commercial Service	1 Pickup Weekly - 1 Unit (10 Bags)	\$ 80.00
Rate 3	Commercial Service	2 Pickups Weekly - 2 Units (20 Bags)	\$ 160.00
Rate 4	Commercial Service	3 Pickups Weekly - 3 Units (30 Bags)	\$ 240.00
Rate 5	Commercial Service	1 Pickup Weekly - 4 Yard Dumpster	\$ 540.00
Rate 6	Commercial Service	2 Pickups Weekly - 4 Yard Dumpster	\$ 1,080.00
Rate 7	Commercial Service	3 Pickups Weekly - 4 Yard Dumpster	\$ 1,620.00
Rate 8	Commercial Service	1 Pickup Weekly - 6 Yard Dumpster	\$ 630.00
Rate 9	Commercial Service	2 Pickups Weekly - 6 Yard Dumpster	\$ 1,260.00
Rate 10	Commercial Service	3 Pickups Weekly - 6 Yard Dumpster	\$ 1,890.00

A. Any customer continuously exceeding their current rate charged will be reassessed at the discretion of the refuse collection department.

- B. All businesses that generate food waste are required to have a minimum of two (2) pickups weekly.
- C. Special pickup. A special pickup will be \$125 per pickup truck load and is to be scheduled and paid for in advance of said pickup. The term "special pickup" means refuse outside the limits of regular collection and shall include items such as furniture, appliances, small construction materials, etc., and shall be at the discretion of the refuse collection department.

(Ord. No. 2004-03, § 11-610, 10-4-2004; Ord. No. 2005-07, 10-3-2005; Ord. No. 2012-02, 4-17-2012)

2. CONFLICTING ORDINANCES:

- A. All other ordinances and parts of ordinances, or amendments thereto, of the Town of Bath in conflict with the provisions of this ordinance are hereby repealed.

3. REVIEW BY TOWN COUNCIL:

- A. All fees are subject to review and change as determined by the Town of Bath, Town Council.

FIRST READING: March 19, 2024

SECOND READING: _____

ADOPTED: _____

MAYOR: _____ DATE: _____

RECORDER: _____ DATE: _____

TOWN OF BATH

ORDINANCE 2024-02-11

AMENDING IN PART AND ADDING TO, TOWN OF BATH MUNICIPAL CODE, CHAPTER 74, TAXATION AND REVENUE. SEC. 74-1. PUBLIC SAFETY FEE. SEC.74-2 STREET FEE

1. PUBLIC SAFETY FEE

- A. Any residential property owner/lessee including but not limited to residential lots, acreage and undeveloped property located within Town limits shall be required to pay \$15.00 per quarter as assessed in Sec. 62-27 of the Town of Bath Solid Waste Rate Schedule to cover a public safety fee. This revenue shall be applied to the Town of Bath law enforcement department.
- B. Any commercial property owner/lessee including but not limited to residential lots, acreage and undeveloped property located within Town limits including but not limited to residential lots, acreage and undeveloped property located shall be required to pay \$40.00 per quarter as assessed in Sec. 62-27 of the Town of Bath Solid Waste Rate Schedule to cover a public safety fee. This revenue shall be applied to the Town of Bath law enforcement department.

(Ord. No. 2002-09, 9-2-2002, Ord. No. 2024-02-10, 2-10-2024)

2. STREET FEE

- A. Any residential property owner/lessee including but not limited to residential lots, acreage and undeveloped property located within Town limits is required to pay \$15.00 per quarter as assessed in Sec. 62-27 of the Town of Bath Solid Waste Rate Schedule to cover a street fee. This revenue shall be applied to Town of Bath street maintenance, paving, repair, cleaning projects and snow removal.
- B. Any commercial property owner/lessee including but not limited to residential lots, acreage and undeveloped property located within Town limits shall be required to pay \$40.00 per quarter as assessed in Sec. 62-27 of the Town of Bath Solid Waste Rate Schedule to cover a street fee. This revenue shall be applied to Town of Bath street maintenance, paving, repair, cleaning projects and snow removal.

(Ord. No. 2024-02-10, 2-10-2024)

3. CONFLICTING ORDINANCES:

- A. All other ordinances and parts of ordinances, or amendments thereto, of the Town of Bath in conflict with the provisions of this ordinance are hereby repealed.

4. REVIEW BY TOWN COUNCIL:

A. All fees are subject to review and change as determined by the Town of Bath, Town Council.

FIRST READING: March 19, 2024

SECOND READING: _____

ADOPTED: _____

MAYOR: _____ *DATE:* _____

RECORDER: _____ *DATE:* _____