# TOWN OF BATH COUNCIL MEETING

Tuesday, April 18, 2023

1. CALL TO ORDER: @ 5:30pm by Mayor.

2. ROLL CALL: Scott Merki (X) Susan Webster (X) Chris Chapman (X) Rose Jackson (X) Elizabeth Skinner (X) Greg Forney (A) Rick Weber (X) Quorum present.

3. REVIEW OF MINUTES: Minutes of the Regular Meeting of April 4, 2023 were

approved by Common Consent.

4. PERSONS BEFORE COUNCIL: Larry Landon presented a request from St. Vincent de Paul Catholic Church that the Town abandon Liberty Street from Mercer Street to S. Washington Street. He also requested the Town establish a fire lane on Bath Street during heavy traffic times. Discussion was had. The Mayor tabled the issues and referred them to the Public Safety Committee.

Regina Gorsuch asked that Council consider allowing day RV parking in the Depot lot during appropriate times. There was discussion. Concurrence formed that details on the logistics, donations and regulations of such activities would have to be created.

Further evaluation is necessary.
5. COMMUNICATION FROM MAYOR: A new American flag has been donated by the VFW for display at the Depot. Appreciation was shown.
Chairwoman Skinner reported that the rain date of April 15 turned out to be rainy

also. Some volunteers showed up in spite of the weather and appreciation was expressed. The Town is making available the materials provided by the WV DEP to the public for use during better weather for trash and litter collection. Recorder Webster provided the Levy Order and Rate Sheet (attached) for the municipality of Bath for FY 2023-2024 with explanation that the Town rates are the

same as last year. MOTION: To approve the Levy Order and Rates for Bath FY 2023-2024 as

presented- Webster/Weber- Carried

# COMMITTEE AND BOARD REPORTS

1. BATH DEVELOPMENT AUTHORITY (BDA): The next meeting is May 5 in the County Commission Room. President Lisa Stine was in attendance and described various projects in development. The Town office was in receipt of a membership application from Greg Schene.

MOTION: To appoint Greg Schene to the BDA- Webster/Weber - Carried

2. PARKS & REC: The next meeting is April 19 in the Courthouse.

3. PLANNING COMMISSION (PC): President Landon reported that Chief of Police Carper attended the last meeting to describe his assessment of Bath and future ideas.

4. RAIL/TRAIL: The progress report has been submitted to the Town office (attached).

5. STREETSCAPE: Committee Co-Chair Pete Brown has submitted reports to the Town office (attached).

6. TRAIN DEPOT: Chairman Webster reported that Michael Mills, CEO of the Mills Group has done a walk through of the Depot and will provide a punch list. The

- hardwood floors and being finished this week by Shenandoah Floors. Webster attended an event planning seminar to assist with Depot opening ceremony plans.
- 7. LANDMARK COMMISSION (HLC): The next meeting is April 20, 2023.
- 8. CLERK/RECORDER REPORT: Clerk Corrick presented Budget revisions for the current fiscal year (attached). These changes are made within departments and do not have to be received by the State Auditor.

MOTION: To approve the budget revisions as presented-Skinner/Weber- Carried Recorder Webster presented a list of Election Officials for the upcoming 2023 municipal election (attached).

MOTION: To approve the 2023 Bath Election Officials as presented – Chapman/Weber- Carried

- 9. FINANCE: Chairwoman Webster delivered the following bills for approval.
  - (a) Town of Bath \$11,312.77- Motion to approve: Weber/Chapman- Carried
  - (b) BSWW \$57,992.23 Motion to approve: Weber/Chapman- Carried
  - (c) Cemetery \$25.00- Motion to approve: Weber/Chapman-Carried
- 10. TREE BOARD: Member Skinner reported that the Arbor Day tree planting will be April 20, at the 7-11 at 4pm.
- 11. GRANT: No report at this time.
- 12. PUBLIC SAFETY: Chief Carper reported that the two new part time Officers Gardner and Hess have been sworn in. Applications for administrator are being accepted. Much gratitude was expressed by all for the expeditious way that Chief Carper has acclimated to his new position, his professionalism and new Officer hires.
- 13. CEMETERY: Chairman Skinner advised that mowing in Greenway starts today. The bids for the mausoleum work have been completed and have been let to appropriate parties..
- 14. PUBLIC WORKS: In response to the need for assistance from the residents of 55 Congress Street Chairman Weber advised that there are two sewer manholes in that street. Sewer issues are to be addressed to the Warm Springs Public Service District. Mayor Merki offered to help the property owners with solving their issue. The Labor Crew took chain saw training on April 11.
- 15. ORDINANCE: Councilman Chapman reported that the Personnel Policy is still being reviewed by the Town's Attorney.
- 16. BERKELEY SPRINGS WATER WORKS: The next meeting is May 1, 2023.
- 17. PUBLIC COMMENT: The owners of Mountain Laurel Gallery expressed disappointment that the Council had approved a Chamber of Commerce event on May 5 that will restrict parking adjacent to their business. Councilman Weber reminded all that he had asked if businesses in the area had been consulted previously about the event prior to Council approval. Council concurred that the situation must be addressed with the Chamber.
- 17. MOTION TO ADJOURN: Approved by Common Consent.

Attest: Mayor Seatt E. Muk	_ Recorder _	Stub Alex
1110) 01 95 01 0		

## MUNICIPALITY OF BATH (BERKELEY SPRINGS), WEST VIRGINIA LEVY ORDER AND RATE SHEET 2023 - 2024

The following is a true copy from the record of orders entered by this entity on the 18 day of April, 2023.

			Municipal Clerk or Recor	der		
			Column E  Certificate of Valuation	Levy		Taxes
Current Year Class I		A	ssessed Value for Tax Purposes	Rate/\$100	_	Levied
Per	sonal Property	\$	0	12.500	\$	0
	olic Utility	Φ.	0		<u> </u>	0
Total Class I		\$.	0		<b>»</b> —	0
Class II						
Rea	al Estate	\$_	13,467,820	25.000	\$_	33,670
	sonal Property		0		_	22.670
Total Class II		\$.	13,467,820		<b>»</b> —	33,670
Class IV						110.005
	al Estate	\$.	23,778,920	50.000	\$_	118,895
	rsonal Property		4,666,940		-	23,335 26,785
	olic Utility	\$	5,357,097 33,802,957		<u></u>	169,015
Total Class IV		Φ,	33,002,937		<b>—</b>	
Total Value &	Projected Revenue	\$	47,270,777		\$=	202,685
Les	ss Delinquencies, Exor	nerat	ions & Uncollectable Taxes	5.00%	5-	10,134
Les	ss Tax Discounts			2.00%		3,851
			ment Financing - see worksh ent expense taxes levied only		-	0
	l Property Tax Collec			,	0	188,700
	ss Assessor Valuation			2.00%		3,774
(Su	ibtracted from regular	curr	ent expense taxes levied only	')		
Ne	t Amount to be Raised	by 1	Levy of Property Taxes			
For	r Budget Purposes				\$=	184,926

# Status of Streetscape, State Park and NBRT Projects for Town Council Monday April 17, 2023

#### **STREETSCAPE**

#### Phase V: Design Contract:

Jeff Gola (Thrasher design) visited the Town on March 13<sup>th</sup> to review the proposed design changes for Phase V. These were discussed in detail and we believe there was sufficient input to complete the 30% design product and to Schedule the PFR (Preliminary Field Review) in the Town

Jeff is working with DOH (Josh Vincent) to schedule that PFR - Target is late April /early May.
 Successful completion of this event will trigger a payment to Thrasher from the Town's Streetscape Account. I'll provide the scheduled date for the PFR when available.

## Berkeley Springs State Park Grant & Project

#### Status:

• The DOH solicitation for this construction project has been advertised. It's listed on Bid-X with a Letting Date (Bid Opening of May 9, 2023).

 The Bid Opening (Letting) is "virtual" only. The results will post around noon on the May 9th with a link to bid results: <a href="https://www.bidx.com/wv/letting?lettingid=MAY0923">https://www.bidx.com/wv/letting?lettingid=MAY0923</a>

 The Asphalt Paving Association puts a video of the reading at 10 am also for the opening: http://asphaltwv.com/Letting.aspx

 Currently we are responding (with the Park Foundation) to Thrasher & DOH on bidders' questions on design aspects

## **NBRT**

#### Status:

Main Trail & Parcel 1A Contract Letting:

 Still waiting for various details to be complete for the Design-Build Contract - have requested latest Letting status

 Apparent activity on the area where the NBRT intersects the Northern By-Pass. Looks like sample drilling

Parcel 1B (Storm Water Management System)

Submitted Construction Grant Application to Chesapeake Bay Trust - Awaiting response

Pete Brown 571-213-3687

## 4/19/2023

## Budegt Revision for the BSPD

Account	Description	Change	Budget	
1 700 105 00 1 700 106 00 1 700 220 00 1 700 222 00 1 700 223 00 1 700 226 00	Group Health Ins Retirement Expense Advert/Legal Dues & Subscriptions Professional Services Insurance & Bond	\$ (7,600.00) \$ 600.00	\$ 12,500.00 \$ 4,400.00 \$ 2,200.00 \$ 2,500.00 \$ 5,500.00 \$ 15,000.00	
		\$ -		

Sell

1 440 218 00	Postage	\$ 500.00	\$ 900.00
1 440 220 00	Advert/Legal Pub	\$ 100.00	\$ 350.00
1 440 232 00	Bank Fees	\$ (20.00)	\$ -
1 440 353 00	Computer Software	\$ 150.00	\$ 650.00
1 440 459 00	Equipment	\$ (730.00)	\$ 270.00

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## Draft Election Workers 2023

#### **Ballot Commissioners**

Betty Kelley NP Joyce Jones R

## **Early Voting**

Sharron Corrick R Carletta Kerns D Kandy Morris R Betty Kelley NP William Carper R Gloria Jean Cooper R

## **Election Day Poll Workers**

Carletta Kerns D Kandy Morris R Kevin Kellman NP Joyce Jones R

## **Counting Board**

Marji Kellman NP Priscilla Jones – Libertarian Steve Keith R Lucie Crosby I Jane Hutchinson R

#### Alternates

John Bohrer R Kelly Bohrer R