**TOWN OF BATH COUNCIL MEETING AGENDA**

*Tuesday, April 04, 2023 @ 5:30 pm. Town of Bath Municipal Center in Person or via YouTube*

**CALL TO ORDER……… Pledge of Allegiance……. Invocation By: Mayor**

1. **ROLL CALL:**

\_\_\_\_\_\_Scott Merki \_\_\_\_\_\_\_\_Rick Weber \_\_\_\_\_\_\_Greg Forney \_\_\_\_\_\_\_Rose Jackson

\_\_\_\_\_\_Elizabeth Skinner \_\_\_\_\_\_Chris Chapman \_\_\_\_\_\_Susan Webster

1. **REVIEW OF MINUTES:** Council Meeting Minutes from March 21, 2023
2. **PERSONS BEFORE COUNCIL:**

**COMMUNICATIONS FROM THE MAYOR and/or INCOMING CORRESPONDENCE:**

*David Abruzzi – Letter regarding clarification from Planning Commission*

*David Abruzzi – Letter request to fix errors on SHPO Map*

*Make it Shine Arbor Day Proclamation Partners in Prevention Breakfast on 04/05 @ 8am*

**COMMITTEE** AND **BOARD REPORTS**

1. **BATH DEVELOPMENT AUTHORITY:** *Next Meeting 4/5 @ 4:30pm. Courthouse Com rm via Zoom/or in person*
2. **PARKS/RECS:** *Next M**eeting 04/19 @ 7pm. Courthouse Com rm.*
3. **PLANNING COMMISSION:** *4/06 @ 5pm*
4. **RAIL/TRAIL:** *Next Meeting 4/26 @ 4pm*
5. **STREETSCAPE:***Next Meeting 04/20 @ 4pm Street*
6. **TRAIN DEPOT:** *Next Meeting 4/05 @ 10am Application’s for Use of Town Property*
7. **LANDMARK COMMISSION:** *Next Meeting 04/20 2pm*
8. **CLERK/RECORDER REPORT:**
9. **FINANCE:** *Next Meeting 04/17 @ 4pm*
10. *Town of Bath Bills $*
11. *Berkeley Springs Water $*
12. *Hotel/Motel $*
13. **TREE BOARD:** Next Meeting 04/19 @ 4:00pm
14. **GRANT:** *Next Meeting 04/17 @ 4:30pm*
15. **PUBLIC SAFETY:** *Next Meeting 04/18 @ 4:45pm*
16. **CEMETERY:** *Next Meeting @ ?? 4:30pm*
17. **PUBLIC WORKS:** *Next Meeting 05/02 @ 4:45pm*
18. **ORDINANCE:** *Next Meeting 05/02 @ 4:30pm*
19. **WATER WORKS:** *Next Meeting 05/01 @ 4:30pm.*
20. **MOTION TO ADJOURN: SECONDED: CARRIED: (YES) (NO)**