**TOWN OF BATH COUNCIL MEETING AGENDA**

 *Tuesday March 21, 2023 @ 5:30 pm. Town of Bath Municipal Center in Person or via YouTube*

**CALL TO ORDER……… Pledge of Allegiance……. Invocation By: Mayor**

1. **ROLL CALL:**

\_\_\_\_\_\_Scott Merki \_\_\_\_\_\_\_\_Rick Weber \_\_\_\_\_\_\_Greg Forney \_\_\_\_\_\_\_Rose Jackson

\_\_\_\_\_\_Elizabeth Skinner \_\_\_\_\_\_Chris Chapman \_\_\_\_\_\_Susan Webster

1. **REVIEW OF MINUTES:** Council Meeting Minutes from March 07, 2023
2. **PERSONS BEFORE COUNCIL:**

 Berkeley Springs Morgan County Chamber of Commerce – Street Closures for Apple Butter and a May event

 Bringing in the May Faerie Festival – Request of Reserving Meter Parking

**COMMUNICATIONS FROM THE MAYOR and/or INCOMING CORRESPONDENCE:**

Morgan County Plant Fair Committee – Letter Request of Reserving Meter Parking

David Abruzzi – Letter recommendation for Town to look into placing “Town of Bath National Historic District” signs near Bypass, Martinsburg Road and I-70 exits.

David Abruzzi – Letter with Drafted Forms in regards to the Town of Bath Ordinance 2022-03-15 and how changes could better help the Historic Landmarks Commission.

Berkeley Springs Farmers Market

**COMMITTEE** AND **BOARD REPORTS**

1. **BATH DEVELOPMENT AUTHORITY:** *Next Meeting 4/5 @ 4:30pm. Courthouse Com rm via Zoom/or in person*
2. **PARKS/RECS:** *Next M**eeting 04/19 @ 7pm. Courthouse Com rm.*
3. **PLANNING COMMISSION:** *4/6 @ 5pm*
4. **RAIL/TRAIL:** *Next Meeting 3/29 @ 4pm*
5. **STREETSCAPE:***Next Meeting 04/20 @ 4pm Draft Letter for DOH – Plans to Replace Bridge on Independence Street*
6. **TRAIN DEPOT:** *Next Meeting 4/05 @ 10am*
7. **LANDMARK COMMISSION:** *Next Meeting 04/20 2pm*
8. **CLERK/RECORDER REPORT:** *MARC Brunswick Line Study* <https://www.mta.maryland.gov/marc-brunswick-study>
9. **FINANCE:** *Next Meeting 04/03 @ 4pm*
10. *Town of Bath Bills $*
11. *Berkeley Springs Water $*
12. **TREE BOARD:** Next Meeting 04/19 @ 4:00pm
13. **GRANT:** *Next Meeting 04/03 @ 4:30pm*
14. **PUBLIC SAFETY:** *Next Meeting 04/18 @ 4:45pm*
15. **CEMETERY:** *Next Meeting @ ?? 4:30pm*
16. **PUBLIC WORKS:** *Next Meeting 04/04 @ 4:45pm*
17. **ORDINANCE:** *Next Meeting 04/04 @ 4:30pm 1st reading of the Personnel Policy*
18. **WATER WORKS:** *Next Meeting 04/03 @ 4:30pm.*
19. **MOTION TO ADJOURN: SECONDED: CARRIED: (YES) (NO)**