**TOWN OF BATH COUNCIL MEETING AGENDA**

*Tuesday March 07, 2023 @ 5:30 pm. Town of Bath Municipal Center in Person or via YouTube*

**CALL TO ORDER……… Pledge of Allegiance……. Invocation By: Mayor**

1. **ROLL CALL:**

\_\_\_\_\_\_Scott Merki \_\_\_\_\_\_\_\_Rick Weber \_\_\_\_\_\_\_Greg Forney \_\_\_\_\_\_\_Rose Jackson

\_\_\_\_\_\_Elizabeth Skinner \_\_\_\_\_\_Chris Chapman \_\_\_\_\_\_Susan Webster

1. **REVIEW OF MINUTES:** Council Meeting Minutes from February 21, 2023
2. **PERSONS BEFORE COUNCIL:**

**COMMUNICATIONS FROM THE MAYOR and/or INCOMING CORRESPONDENCE:**

*Make it Shine April 1-15. Deadline to sign up 3/10/23. Professor to speak on Union League Raid in Berkeley Springs in 1864 3/16 at the Morgan County Commission Room at 7pm.*

**COMMITTEE** AND **BOARD REPORTS**

1. **BATH DEVELOPMENT AUTHORITY:** *Next Meeting 4/5 @ 4:30pm. Courthouse Com rm via Zoom/or in person*
2. **PARKS/RECS:** *Next M**eeting 03/15 @ 7pm. Courthouse Com rm.*
3. **PLANNING COMMISSION:** *4/6 @ 5pm*
4. **RAIL/TRAIL:** *Next Meeting 3/29 @ 4pm*
5. **STREETSCAPE:***Next Meeting 03/16 @ 4pm*
6. **TRAIN DEPOT:** *Next Meeting 4/8 @ 10am*
7. **LANDMARK COMMISSION:** *Next Meeting 04/20 2pm*
8. **CLERK/RECORDER REPORT:** *Budget Preparation Meetings 3/7/23 - 3/9/23. Budget Revision.*
9. **FINANCE:** *Next Meeting 03/07 @ 4pm*
10. *Town of Bath Bills $*
11. *Berkeley Springs Water $*
12. **TREE BOARD:** Next Meeting 03/15 @ 4:00pm
13. **GRANT:** *Next Meeting 03/07 @ 4:30pm Support letters for Trail Head grant applications*
14. **PUBLIC SAFETY:** *Next Meeting 03/21 @ 4:45pm Introduce New Chief.*
15. **CEMETERY:** *Next Meeting @ ?? 4:30pm* Mausoleum Project, *Make it Shine.*
16. **PUBLIC WORKS:** *Next Meeting 03/07 @ 4:45pm*
17. **ORDINANCE:** *Next Meeting 03/07 @ 4:30pm*
18. **WATER WORKS:** *Next Meeting 03/13 @ 4:30pm.*
19. **MOTION TO ADJOURN: SECONDED: CARRIED: (YES) (NO)**