**TOWN OF BATH COUNCIL MEETING AGENDA**

*Tuesday, April 05, 2022 @ 5:30 pm. Town of Bath Municipal Center in Person or Via YouTube*

**CALL TO ORDER……… Pledge of Allegiance……. Invocation By: Mayor**

1. **ROLL CALL:**

\_\_\_\_\_\_Scott Merki \_\_\_\_\_\_\_\_Rick Weber \_\_\_\_\_\_\_Greg Forney \_\_\_\_\_\_\_Rose Jackson

\_\_\_\_\_\_Elizabeth Skinner \_\_\_\_\_\_Chris Chapman \_\_\_\_\_\_Susan Webster

1. **REVIEW OF MINUTES:** Council Meeting 03/15/22
2. **PERSONS BEFORE COUNCIL:**

**COMMUNICATIONS FROM THE MAYOR and/or INCOMING CORRESPONDENCE**:

*Proclamation for Fair Housing, Legion 60’s Proclamation for “Purple Day” in support of Military Kids, Morgan County Plant Fair, Make it Shine*

**COMMITTEE** AND **BOARD REPORTS**

1. **BATH DEVELOPMENT AUTHORITY:** *Next Meeting 04/06 @ 4:30pm. Courthouse via Zoom/or in person*
2. **PARKS/RECS:** *Next M**eeting 04/20 @ 7pm. Courthouse Commissioners rm*
3. **PLANNING COMMISSION:** *04/07 @ 5PM*
4. **RAIL/TRAIL:** *Next Meeting 04/27 @ 4pm*
5. **STREETSCAPE:***Next Meeting 04/24 @ 4pm*
6. **TRAIN DEPOT:**
7. **LANDMARK COMMISSION:**
8. **CLERK/RECORDER REPORT:** *Ordinance 2022-03-15 - Discussion and possible 2nd Reading*
9. **FINANCE:** *Next Meeting 04/05 @ 3:30pm Printer Comparison*
10. *Town of Bath Bills (D) Streetscape*
11. *Berkeley Springs Water (e) Train Depot*
12. *Greenway Cemetery*
13. **TREE BOARD:** Next Meeting 04/20 @ 4:00pm Tree on Pratt Street has been cut down, Arbor Day Proclamation
14. **GRANT:** *Next Meeting 04/05 @ 3:30pm*
15. **PUBLIC SAFETY:** *Next Meeting 04/19 @ 4:45pm*
16. **CEMETERY:** *Next Meeting @ 4/26 4:30pm*
17. **PUBLIC WORKS:** *Next Meeting 04/05 @ 5pm*
18. **ORDINANCE:** *Next Meeting 04/05 @ 4pm*
19. **WATER WORKS:** *Next Meeting 04/12 @ 4:30pm.*
20. **MOTION TO ADJOURN: SECONDED: CARRIED: (YES) (NO)**