**TOWN OF BATH COUNCIL MEETING AGENDA**

*Tuesday, March 15, 2022 @ 5:30 pm. Town of Bath Municipal Center in Person*

**CALL TO ORDER……… Pledge of Allegiance……. Invocation By: Mayor**

1. **ROLL CALL:**

\_\_\_\_\_\_Scott Merki \_\_\_\_\_\_\_\_Rick Weber \_\_\_\_\_\_\_Greg Forney \_\_\_\_\_\_\_Rose Jackson

\_\_\_\_\_\_Elizabeth Skinner \_\_\_\_\_\_Chris Chapman \_\_\_\_\_\_Susan Webster

1. **REVIEW OF MINUTES:** Council Meeting 03/01/22
2. **PERSONS BEFORE COUNCIL:**

**COMMUNICATIONS FROM THE MAYOR and/or INCOMING CORRESPONDENCE**:

Make it Shine Project. Removal of the Bradford Pear Trees from 522. Condolence letter to City of Romney for the fire destruction of the WV Schools for the Deaf and Blind Administration Building.

**COMMITTEE** AND **BOARD REPORTS**

1. **BATH DEVELOPMENT AUTHORITY:** *Next Meeting 04/06 @ 4:30pm. Via Zoom/or in person*
2. **PARKS/RECS:** *Next Meeting 03/16 @ 7pm.* *Courthouse Commissioners rm*
3. **PLANNING COMMISSION:** *Next Meeting 04/07 @ 4pm*
4. **RAIL/TRAIL:** *Next Meeting 03/30 @ 4pm. Courthouse Commissioners rm*
5. **STREETSCAPE:***Next Meeting 03/17 @ 4pm*
6. **TRAIN DEPOT:** *Bid opening for interior rehab. Donations offered to Depot*
7. **LANDMARK COMMISSION:** *Next Meeting 03/22 @ 5:30pm*

**CLERK/RECORDER REPORT:**Marc Train. Ordinance requiring the use of Form LGR 12:75 for the notification of building and property improvement - Discussion and possible action.

1. **FINANCE:** *Next Meeting 03/21 @ 4pm. Amended budget revision approval.*
2. *Town of Bath Bills (D) Streetscape*
3. *Berkeley Springs Water (e) Train Depot*
4. *Greenway Cemetery*
5. **TREE BOARD:** Next Meeting 03/16 @ 2:30pm Tree on Church Street/Pratt St
6. **GRANT:** *Next meeting 04/18 @ 4:30pm*
7. **PUBLIC SAFETY:** *Next Meeting 04/19 @ 4:45pm*
8. **CEMETERY:** *Next Meeting @ 3/23 4pm.* Summer contractor. New employee for urn burials. Annexation of the Olde English Cemetery.
9. **PUBLIC WORKS:** *Next Meeting 04/05 @ 5pm*
10. **ORDINANCE:** *Next Meeting 04/05 @ 4pm*
11. **WATER WORKS:** *Next Meeting 04/04 @ 4:30pm.*
12. **MOTION TO ADJOURN: SECONDED: CARRIED: (YES) (NO)**