**TOWN OF BATH COUNCIL MEETING AGENDA**

*Tuesday, November 16, 2021 @ 5:30 pm. Town of Bath Municipal Center in Person or Via YouTube*

**CALL TO ORDER……… Pledge of Allegiance……. Invocation By: Mayor**

1. **ROLL CALL:**

\_\_\_\_\_\_Scott Merki \_\_\_\_\_\_\_\_Rick Weber \_\_\_\_\_\_\_Greg Forney \_\_\_\_\_\_\_Rose Jackson

\_\_\_\_\_\_Elizabeth Skinner \_\_\_\_\_\_Chris Chapman \_\_\_\_\_\_Susan Webster

1. **REVIEW OF MINUTES:** Council Meeting 11/02/21
2. **PERSONS BEFORE COUNCIL:**

**COMMUNICATIONS FROM THE MAYOR and/or INCOMING CORRESPONDENCE**:

Mountain State Cruisers approval for 2022 “Cruise-Ins”

**COMMITTEE AND BOARD REPORTS**

1. **BATH DEVELOPMENT AUTHORITY:** *Next Meeting 12/01 @ 4:30pm. Via Zoom/or in person*
2. **PARKS/RECS:** *Next Meeting 11/17 @ 7pm. Courthouse Commissioners rm*
3. **PLANNING COMMISSION:** *Quarterly meeting’s need a date*
4. **RAIL/TRAIL:** *Next Meeting 11/24 @ 4pm* Storm Water Management (SWM) Design Evaluation Team request for Council permission to conduct discussions with the best qualified candidate resulting from the recent Request for Qualifications (RFQ) for the design of a SWM for Parcel 1B of the Depot lot.
5. **STREETSCAPE:** *Next Meeting 11/18 @ 4pm*
6. **TRAIN DEPOT:** *Asbestos Abatement Contract Awarded and due to start.*
7. **LANDMARK COMMISSION:**
8. **CLERK/RECORDER REPORT:**
9. **FINANCE:** *Next Meeting 11/15 @ 4pm*
10. *Town of Bath Bills $*
11. *Berkeley Springs Water $*
12. *Rail/Trail $*
13. *Greenway Cemetery $*
14. **TREE BOARD:** Next Meeting 12/08 @ 2:30pm
15. **GRANT:** *Next Meeting 11/15 @ 4:30pm*
16. **PUBLIC SAFETY:** *Next Meeting 11/16 @ 4:45pm*
17. **CEMETERY:** *Next Meeting 11/23 @ 4pm Home Rule*
18. **PUBLIC WORKS:** *Next Meeting 12/07 @ 5pm*
19. **ORDINANCE:** *Next Meeting 12/07 @ 4pm*
20. **WATER WORKS:** *Next Meeting 12/06 @ 4:30pm.*
21. **MOTION TO ADJOURN: SECONDED: CARRIED: (YES) (NO)**