**TOWN OF BATH COUNCIL MEETING AGENDA**

*Tuesday, May 04, 2021 @ 5:30 pm. Town of Bath Municipal Center in Person or Via YouTube*

**CALL TO ORDER……… Pledge of Allegiance……. Invocation By: Mayor**

1. **ROLL CALL:**

\_\_\_\_\_\_Scott Merki \_\_\_\_\_\_\_\_Rick Weber \_\_\_\_\_\_\_John Bohrer \_\_\_\_\_\_\_Rose Jackson

\_\_\_\_\_\_Elizabeth Skinner \_\_\_\_\_\_Chris Chapman \_\_\_\_\_\_Susan Webster

1. **REVIEW OF MINUTES:** Council Meeting 04/20/21
2. **PERSONS BEFORE COUNCIL:**
3. **COMMUNICATIONS FROM THE MAYOR and/or INCOMING CORRESPONDENCE**:

*Warm Springs Watershed agreement presentation at Morgan County Meeting 5/5/21.*

*Make it Shine Cleanup Projects May 8th*

**COMMITTEE AND BOARD REPORTS**

1. **BATH DEVELOPMENT AUTHORITY:** *Next Meeting 05/05 @ 4:30pm. Via Zoom/or in person*
2. **PARKS/RECS:** *Next Meeting 05/19 @ 7pm.Courthouse Commissioners room.*
3. **PLANNING COMMISSION:**
4. **RAIL/TRAIL:** *Next Meeting 05/26 @ 4pm*
5. **STREETSCAPE***. Next Meeting 05/20 @ 4pm.*
6. **TRAIN DEPOT:**
7. **LANDMARK COMMISSION:** *Next Meeting 05/25 @ 5:30pm.*
8. **CLERK/RECORDER REPORT:**
9. **FINANCE:** *Next Meeting 05/18 @ 8:30am*
10. *Town of Bath Bills $*
11. *Berkeley Springs Water $*
12. *Cemetery $*
13. **TREE BOARD:** Next Meeting 05/26 @ 2:30pm
14. **GRANT:**
15. **PUBLIC SAFETY:** *Next Meeting 05/18 @ 4:45pm*
16. *Permits: Danielle Swope*
17. *Police Report: Chief*
18. **CEMETERY:** *Next Meeting 05/?? @ 4:30pm.*
19. **PUBLIC WORKS:** *Next Meeting 05/04 @ 5pm*
20. **ORDINANCE:** *Next Meeting 05/04@ 4:30pm.*
21. **WATER WORKS:** *Next Meeting 06/1 @ 4:30pm.*
22. **MOTION TO ADJOURN: SECONDED: CARRIED: (YES) (NO)**