**TOWN OF BATH COUNCIL MEETING AGENDA**

*Tuesday, April 20, 2021 @ 5:30 pm. Town of Bath Municipal Center in Person or Via YouTube*

**CALL TO ORDER……… Pledge of Allegiance……. Invocation By: Mayor**

1. **ROLL CALL:**

\_\_\_\_\_\_Scott Merki \_\_\_\_\_\_\_\_Rick Weber \_\_\_\_\_\_\_John Bohrer \_\_\_\_\_\_\_Rose Jackson

\_\_\_\_\_\_Elizabeth Skinner \_\_\_\_\_\_Chris Chapman \_\_\_\_\_\_Susan Webster

1. **REVIEW OF MINUTES:** Council Meeting 04/06/21
2. **PERSONS BEFORE COUNCIL:** Nancy S. Strine CDBG & Home Admin. Homebuyers Assistance Program
3. **COMMUNICATIONS FROM THE MAYOR and/or INCOMING CORRESPONDENCE**:

*Letter or Resolution in support of keeping Hancock Middle-High School open.*

**COMMITTEE AND BOARD REPORTS**

1. **BATH DEVELOPMENT AUTHORITY:** *Next Meeting 05/05 @ 4:30pm. Via Zoom/or in person*
2. **PARKS/RECS:** *Next Meeting 04/21 @ 7pm.Courthouse Commissioners room.*
3. **PLANNING COMMISSION:**
4. **RAIL/TRAIL:** *Next Meeting 04/28 @ 4pm*
5. **STREETSCAPE***. Next Meeting 05/20 @ 4pm. (1) Congress St. Celebration 4/24/21. (2) Recommendation regarding banners on streetlight poles*
6. **TRAIN DEPOT:**
7. **LANDMARK COMMISSION:** *Next Meeting 04/27 @ 5:30pm.*
8. **CLERK/RECORDER REPORT:** *Meeting Procedure, Election officials and alternates appointment*
9. **FINANCE:** *Next Meeting 04/20 @ 8:30am Laying the Levy*
10. *Town of Bath Bills $16,524.16*
11. *Berkeley Springs Water $22,181.20*
12. *Cemetery $1,500.00*
13. **TREE BOARD:** Next Meeting 04/28 @ 2:30pm
14. **GRANT:**
15. **PUBLIC SAFETY:** *Next Meeting 04/20 @ 4:45pm*
16. *Permits: Danielle Swope*
17. *Police Report: Chief*
18. **CEMETERY:** *Next Meeting 04/?? @ 4:30pm.*
19. **PUBLIC WORKS:** *Next Meeting 05/04 @ 5pm*
20. **ORDINANCE:** *Next Meeting 05/04@ 4:30pm.*
21. **WATER WORKS:** *Next Meeting 05/03 @ 4:30pm.*
22. **MOTION TO ADJOURN: SECONDED: CARRIED: (YES) (NO)**