**TOWN OF BATH COUNCIL MEETING AGENDA**

 *Tuesday, November 03, 2020 @ 5:30 pm. Town of Bath Municipal Center, Zoom & Live Stream*

1. **CALL TO ORDER……… Pledge of Allegiance……. Invocation By: Mayor**
2. **ROLL CALL:**

\_\_\_\_\_\_Scott Merki \_\_\_\_\_\_\_\_Rick Weber \_\_\_\_\_\_\_John Bohrer \_\_\_\_\_\_\_Rose Jackson

\_\_\_\_\_\_Elizabeth Skinner \_\_\_\_\_\_Chris Chapman \_\_\_\_\_\_Susan Webster

1. **REVIEW OF MINUTES:** Council Meeting 10/20/20
2. **PERSONS BEFORE COUNCIL:**
3. **COMMUNICATIONS FROM THE MAYOR and/or INCOMING CORRESPONDENCE**:

*2021 Hazard Mitigation Plan – Bath Statement of Interest. Building Code Committee.*

**COMMITTEE AND BOARD REPORTS**

1. **BATH DEVELOPMENT AUTHORITY:** *Next Meeting 11/04 @ 4:30pm. Via Zoom/in Person*
2. **PARKS/RECS:** *Next Meeting 11/18 @ 7pm.Courthouse Commissioners room.*
3. **PLANNING COMMISSION:**
4. **RAIL/TRAIL:** *Next Meeting 11/25 @ 4pm*
5. **STREETSCAPE***. Next Meeting 11/19 @ 4pm.*
6. **TRAIN DEPOT:**
7. **LANDMARK COMMISSION:** *Next Meeting 11/24 @ 5:30pm.*
8. **CLERK/RECORDER REPORT:** *Residential Utility Grant (Cares Act)*
9. **FINANCE:** *Next Meeting 11/17 @ 8:30am*
10. *Town of Bath Bills $*
11. *Berkeley Springs Water $*
12. *NBRT $*
13. *Streetscape $*
14. **TREE BOARD:** Next Meeting 11/25 @ 2:30pm
15. **GRANT:**
16. **PUBLIC SAFETY:** *Next Meeting 11/17 @ 4:30pm*
17. *Permits: Danielle Swope*
18. *Police Report: Chief*
19. **CEMETERY:** *Next Meeting 11/10 @ 4pm.*
20. **PUBLIC WORKS:** *Next Meeting 11/03 @ 5pm*
21. **ORDINANCE:** *Next Meeting 11/03 @ 4:30pm*
22. **WATER WORKS:** *Next Meeting 11/02 @ 4:30pm.*
23. **MOTION TO ADJOURN: SECONDED: CARRIED: (YES) (NO)**