**TOWN OF BATH COUNCIL MEETING AGENDA**

*Tuesday, May 05, 2020 @ 5:30 pm. at the Town of Bath Municipal Center*

1. **CALL TO ORDER……… Pledge of Allegiance……. Invocation By: Mayor**
2. **ROLL CALL:**

\_\_\_\_\_\_Scott Merki \_\_\_\_\_\_\_\_Rick Weber \_\_\_\_\_\_\_John Bohrer \_\_\_\_\_\_\_Rose Jackson

\_\_\_\_\_\_Elizabeth Skinner \_\_\_\_\_\_Chris Chapman \_\_\_\_\_\_Susan Webster

1. **REVIEW OF MINUTES:** Council Meeting 04/20/20 & 04/21/20
2. **PERSONS BEFORE COUNCIL:** *Health Dept. Bill Kearns – Administrator. Cara Harding – Sanitarian Chief*

**COMMUNICATIONS FROM THE MAYOR and/or INCOMING CORRESPONDENCE**:

*Covid-19 Update. Discussion for Testing Site in Morgan County. Decorate the Town for Senior Week.*

**COMMITTEE AND BOARD REPORTS**

1. **BATH DEVELOPMENT AUTHORITY:** *Next Meeting 05/06 @ 4:30pm. Via Zoom*
2. **PARKS/RECS:** *Next Meeting 05/20 @ 7pm.Courthouse Commissioners room.*
3. **PLANNING COMMISSION:**
4. **RAIL/TRAIL:**
5. **STREETSCAPE***.*
6. **TRAIN DEPOT:**
7. **LANDMARK COMMISSION:**
8. **CLERK/RECORDER REPORT:** *Traffic Court Rescheduled to 7/15/20 @ 9am*
9. **FINANCE:** *Next Meeting 05/19 @ 8:30am*
10. *Town of Bath Bills $*
11. *Berkeley Springs Water $*
12. *Greenway Cemetery $*
13. **TREE BOARD:**
14. **GRANT:**
15. **PUBLIC SAFETY:**
16. *Permits: Danielle Swope*
17. *Police Report: Chief*
18. **CEMETERY:** *Next Meeting 05/05/20 @ 4pm.*
19. **PUBLIC WORKS:**
20. **ORDINANCE:**
21. **WATER WORKS:**
22. **MOTION TO ADJOURN: SECONDED: CARRIED: (YES) (NO)**