**TOWN OF BATH COUNCIL MEETING AGENDA**

*Tuesday, March 17, 2020 @ 5:30 pm. at the Town of Bath Municipal Center*

1. **CALL TO ORDER……… Pledge of Allegiance……. Invocation By: Mayor**
2. **ROLL CALL:**

\_\_\_\_\_\_Scott Merki \_\_\_\_\_\_\_\_Rick Weber \_\_\_\_\_\_\_John Bohrer \_\_\_\_\_\_\_Rose Jackson

\_\_\_\_\_\_Elizabeth Skinner \_\_\_\_\_\_Chris Chapman \_\_\_\_\_\_Susan Webster

1. **REVIEW OF MINUTES:** Council Meeting 03/03/20
2. **PERSONS BEFORE COUNCIL:** *Ralph Salvagno. Mayor of Hancock (Cancelled)*

**COMMUNICATIONS FROM THE MAYOR and/or INCOMING CORRESPONDENCE**:

*Pinwheels for Prevention 4/1/20 @ Tari’s Café.*

**COMMITTEE AND BOARD REPORTS**

1. **BATH DEVELOPMENT AUTHORITY:** *Next Meeting 4/1 @ 4:30pm.*
2. **PARKS/RECS:** Next Meeting 03/18 @ 7pm Court House. Volleyball items & Update on postponed Harlem Wizards game
3. **PLANNING COMMISSION:**
4. **RAIL/TRAIL:** *Next Meeting 03/25 @ 4pm.*
5. **STREETSCAPE:** *Next Meeting 03/19 @ 4pm.*
6. **TRAIN DEPOT:**
7. **LANDMARK COMMISSION:** *Next Meeting 03/31 @ 5:30pm.*
8. **CLERK/RECORDER REPORT:** *WVSOS Mobile office 3/25/20 @ 10am*
9. **FINANCE:** *Next Meeting 03/17 @ 8:30am.*
10. *Town of Bath Bills $11,808.59*
11. *Berkeley Springs Water $31,426.10*
12. *Greenway Cemetery $379.00*
13. *NBRT $304.00*
14. **TREE BOARD:** Next Meeting 03/18 @ 2:30pm.
15. **GRANT:**
16. **PUBLIC SAFETY:** *Next Meeting 03/17 @ 5pm.*
17. *Permits: Danielle Swope*
18. *Police Report: Chief*
19. **CEMETERY:** Next Meeting ?? @ 4PM.
20. **PUBLIC WORKS:** Next Meeting 04/07 @ 5pm.
21. **ORDINANCE:** Next Meeting 04/07 @ 4:30 pm.
22. **WATER WORKS:** *Next Meeting 04/06 @ 4:30pm.*
23. **MOTION TO ADJOURN: SECONDED: CARRIED: (YES) (NO)**