**TOWN OF BATH COUNCIL MEETING AGENDA**

*Tuesday, March 03, 2020 @ 5:30 pm. at the Town of Bath Municipal Center*

1. **CALL TO ORDER……… Pledge of Allegiance……. Invocation By: Mayor**
2. **ROLL CALL:**

\_\_\_\_\_\_Scott Merki \_\_\_\_\_\_\_\_Rick Weber \_\_\_\_\_\_\_John Bohrer \_\_\_\_\_\_\_Rose Jackson

\_\_\_\_\_\_Elizabeth Skinner \_\_\_\_\_\_Chris Chapman \_\_\_\_\_\_Susan Webster

1. **REVIEW OF MINUTES:** Council Meeting 02/18/20
2. **PERSONS BEFORE COUNCIL:** Brian Farkas, Lin Dunham, Jim Michaels – Eastern Panhandle Conservation

**COMMUNICATIONS FROM THE MAYOR and/or INCOMING CORRESPONDENCE**:

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**COMMITTEE AND BOARD REPORTS**

1. **BATH DEVELOPMENT AUTHORITY:** *Next Meeting 03/05 @ 4:30pm.*
2. **PARKS/RECS:** Next Meeting 03/18 @ 7pm Court House.
3. **PLANNING COMMISSION:**
4. **RAIL/TRAIL:** *Next Meeting 03/25 @ 4pm.*
5. **STREETSCAPE:** *Next Meeting 03/19 @ 4pm.*
6. **TRAIN DEPOT:**
7. **LANDMARK COMMISSION:** *Next Meeting 03/31 @ 5:30pm.*
8. **CLERK/RECORDER REPORT:** *Hotel/Motel Applications were discussed 03/02. Budget Prep is ongoing*
9. **FINANCE:** *Next Meeting 03/17 @ 8:30am.*
10. *Town of Bath Bills $*
11. *Berkeley Springs Water $*
12. *NBRT $*
13. **TREE BOARD:** Next Meeting 03/18 @ 2:30pm.
14. **GRANT:**
15. **PUBLIC SAFETY:** *Next Meeting 03/17 @ 5pm.*
16. *Permits: Danielle Swope*
17. *Police Report: Chief*
18. **CEMETERY:** Next Meeting 03/03@ 4PM.
19. **PUBLIC WORKS:** Next Meeting 03/03@ 5pm.
20. **ORDINANCE:** Next Meeting 03/03 @ 4:30 pm.
21. **WATER WORKS:** *Next Meeting 03/02 @ 4:30pm.*
22. **MOTION TO ADJOURN: SECONDED: CARRIED: (YES) (NO)**