**TOWN OF BATH COUNCIL MEETING AGENDA**

 *Tuesday, January 21, 2020 @ 5:30 pm. at the Town of Bath Municipal Center*

1. **CALL TO ORDER……… Pledge of Allegiance……. Invocation By: Mayor**
2. **ROLL CALL:**

\_\_\_\_\_\_Scott Merki \_\_\_\_\_\_\_\_Rick Weber \_\_\_\_\_\_\_John Bohrer \_\_\_\_\_\_\_Rose Jackson

\_\_\_\_\_\_Elizabeth Skinner \_\_\_\_\_\_Chris Chapman \_\_\_\_\_\_Susan Webster

1. **REVIEW OF MINUTES:** Council Meeting 01/07/20
2. **PERSONS BEFORE COUNCIL:**

**COMMUNICATIONS FROM THE MAYOR and/or INCOMING CORRESPONDENCE**:

Make it Shine Clean Up April 1- 15.

Mountain State Cruisers May 1, June 5, July 3 and Sept 4, 2020

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**COMMITTEE AND BOARD REPORTS**

1. **BATH DEVELOPMENT AUTHORITY:** *Next Meeting 02/06 @ 4:30pm.*
2. **PARKS/RECS:** Next Meeting 02/19 @ 7pm Court House New Project for Baseball/ Soccer Fields New Member
3. **PLANNING COMMISSION:**
4. **RAIL/TRAIL:** *Next Meeting 01/22 @ 4pm.*
5. **STREETSCAPE:** *Next Meeting 02/20 @ 4pm.*
6. **TRAIN DEPOT:**
7. **LANDMARK COMMISSION:** *Next Meeting 01/28 @ 5:30pm. Introduce New Member.*
8. **CLERK/RECORDER REPORT:**
9. **FINANCE:** *Next Meeting 01/21 @ 8:30am. Budget Prep FY 2020-2021 1/29/20*
10. *Town of Bath Bills $*
11. *Berkeley Springs Water $*
12. **TREE BOARD:** Next Meeting 01/22 @ 2:30pm.
13. **GRANT:** *Grant Workshop in Martinsburg 1/27*
14. **PUBLIC SAFETY:** *Next Meeting 01/21 @ 4pm.*
15. *Permits: Danielle Swope*
16. *Police Report: Chief*
17. **PUBLIC WORKS:** Next Meeting 02/04 @ 5pm
18. **ORDINANCE:** Next Meeting 02/04 @ 4pm Marc Train Resolution
19. **CEMETERY:**
20. **WATER WORKS:** *Next Meeting 02/03 @ 4:30pm.*
21. **MOTION TO ADJOURN: SECONDED: CARRIED: (YES) (NO)**