**TOWN OF BATH COUNCIL MEETING AGENDA**

 *Tuesday, January 7, 2020 @ 5:30 pm. at the Town of Bath Municipal Center*

1. **CALL TO ORDER……… Pledge of Allegiance……. Invocation By: Mayor**
2. **ROLL CALL:**

\_\_\_\_\_\_Scott Merki \_\_\_\_\_\_\_\_Rick Weber \_\_\_\_\_\_\_John Bohrer \_\_\_\_\_\_\_Rose Jackson

\_\_\_\_\_\_Elizabeth Skinner \_\_\_\_\_\_Chris Chapman \_\_\_\_\_\_Susan Webster

1. **REVIEW OF MINUTES:** Council Meeting 12/17/19
2. **PERSONS BEFORE COUNCIL:**

**COMMUNICATIONS FROM THE MAYOR and/or INCOMING CORRESPONDENCE**:

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**COMMITTEE AND BOARD REPORTS**

1. **BATH DEVELOPMENT AUTHORITY:** *Next Meeting 01/11 @ 4:30pm.*
2. **PARKS/RECS:** Next Meeting 01/15 @ 7pm Court House
3. **PLANNING COMMISSION:**
4. **RAIL/TRAIL:** *Next Meeting 01/22 @ 4pm.*
5. **STREETSCAPE:** *Next Meeting 01/16 @ 4pm.*
6. **TRAIN DEPOT:**
7. **LANDMARK COMMISSION:** *Next Meeting 01/28 @ 5:30pm.*
8. **CLERK/RECORDER REPORT:** *Next Traffic Court 1/15 @9am. Marc Train Information*
9. **FINANCE:** *Next Meeting 01/21 @ 8:30am.*
10. *Town of Bath Bills $*
11. *Hotel/Motel $21,719.65*
12. *Berkeley Springs Water $*
13. **TREE BOARD:** Next Meeting 01/22 @ 2:30pm.
14. **GRANT:** *Grant Workshop in Martinsburg 1/27 RSVP 1/13*
15. **PUBLIC SAFETY:** *Next Meeting 01/21 @ 4pm.*
16. *Permits: Danielle Swope*
17. *Police Report: Chief*
18. **PUBLIC WORKS:** Next Meeting 01/07 @ 5pm
19. **ORDINANCE:** Next Meeting 01/07 @ 4pm
20. **CEMETERY:** *Next Meeting 01/??*
21. **WATER WORKS:** *Next Meeting 01/06 @ 4:30pm.*
22. **MOTION TO ADJOURN: SECONDED: CARRIED: (YES) (NO)**