**TOWN OF BATH COUNCIL MEETING AGENDA**

*Tuesday, October 15 2019 @ 5:30 pm. at the Town of Bath Municipal Center*

1. **CALL TO ORDER……… Pledge of Allegiance……. Invocation By: Mayor**
2. **ROLL CALL:**

\_\_\_\_\_\_Scott Merki \_\_\_\_\_\_\_\_Rick Weber \_\_\_\_\_\_\_John Bohrer \_\_\_\_\_\_\_Rose Jackson

\_\_\_\_\_\_Elizabeth Skinner \_\_\_\_\_\_Chris Chapman \_\_\_\_\_\_Susan Webster

1. **REVIEW OF MINUTES:** Council Meeting 10/01/19
2. **PERSONS BEFORE COUNCIL:** TBS- yearly report

**COMMUNICATIONS FROM THE MAYOR and/or INCOMING CORRESPONDENCE**:

*Apple Butter Festival weekend report.*

*Halloween – Zombie Walk 10/26. Truck or Treat 10/25. Treat or Treat in Town 10/31.*

**COMMITTEE AND BOARD REPORTS**

1. **BATH DEVELOPMENT AUTHORITY:** *Next Meeting 11/06 @ 4:30pm. New Member Jane Peters*
2. **PARKS/RECS:** Next Meeting 10/16 @ 7pm Court House
3. **PLANNING COMMISSION:**
4. **RAIL/TRAIL:** Next Meeting 10/23 @ 4pm
5. **STREETSCAPE:** *Next Meeting 10/17 @ 4pm.*
6. **TRAIN DEPOT:**
7. **LANDMARK COMMISSION:** *Next Meeting 10/22 @ 5:30pm.*
8. **CLERK/RECORDER REPORT:**
9. **FINANCE:** *Next Meeting 10/15 @ 8:30am.*
10. *Town of Bath Bills $ (C) Berkeley Springs Water $*
11. *Greenway Cemetery $*
12. **TREE BOARD:** Next Meeting 10/16 @ 2:30pm.
13. **GRANT:**
14. **PUBLIC SAFETY:** *Next Meeting 10/15 @ 5pm. Zombie*
15. *Permits: Danielle Swope*
16. *Police Report: Chief*
17. **PUBLIC WORKS:** Next Meeting 11/5 @ 5pm
18. **ORDINANCE:** Next Meeting 11/5 @ 4pm Annexation of 347 N. Washington St
19. **CEMETERY:** Next Meeting 11/5 @4pm
20. **WATER WORKS:** *Next Meeting 11/12 @ 4:30pm.*
21. **MOTION TO ADJOURN: SECONDED: CARRIED: (YES) (NO)**