**TOWN OF BATH COUNCIL MEETING AGENDA**

*Tuesday, October 1 2019 @ 5:30 pm. at the Town of Bath Municipal Center*

1. **CALL TO ORDER……… Pledge of Allegiance……. Invocation By: Mayor**
2. **ROLL CALL:**

\_\_\_\_\_\_Scott Merki \_\_\_\_\_\_\_\_Rick Weber \_\_\_\_\_\_\_John Bohrer \_\_\_\_\_\_\_Rose Jackson

\_\_\_\_\_\_Elizabeth Skinner \_\_\_\_\_\_Chris Chapman \_\_\_\_\_\_Susan Webster

1. **REVIEW OF MINUTES:** Council Meeting 09/17/19
2. **PERSONS BEFORE COUNCIL:** Delectable Mountains Quilt Guild.

Jeanne Mozier - Morgan County Bicentennial.

**COMMUNICATIONS FROM THE MAYOR and/or INCOMING CORRESPONDENCE**:

*Mountain State Cruisers in the park 10/5/19 5pm-8pm*

*Oktoberfest at the Country Inn 10/5/19*

**COMMITTEE AND BOARD REPORTS**

1. **BATH DEVELOPMENT AUTHORITY:** *Next Meeting 10/09 @ 4:30pm Financials*
2. **PARKS/RECS:** Next Meeting 10/16 @ 7pm Court House
3. **PLANNING COMMISSION:**
4. **RAIL/TRAIL:** Next Meeting 10/23@ 4pm
5. **STREETSCAPE:** *Next Meeting 10/17 @ 4pm.*
6. **TRAIN DEPOT:**
7. **LANDMARK COMMISSION:** *Next Meeting 10/21/19 @ 4pm.*
8. **CLERK/RECORDER REPORT:** *Training from the WVML for Officials & Clerks 10/2/19.*
9. **FINANCE:** *Next Meeting 10/15 @ 8:30am.*
10. *Town of Bath Bills $17,409.91 (D) Berkeley Springs Water $5,366.01*
11. *Greenway Cemetery $ 334.83 (E) Hotel/Motel $36,358.74*
12. *Rail Trail $1,160.09*
13. **TREE BOARD:** Next Meeting 10/16/16 @ 2:30pm.
14. **GRANT:**
15. **PUBLIC SAFETY:** *Next Meeting 10/15 @ 5pm.*
16. *Permits: Danielle Swope*
17. *Police Report: Chief*
18. **PUBLIC WORKS:** Next Meeting 11/5 @ 5pm
19. **ORDINANCE:** Next Meeting 11/5 @ 4pm. Streetscape Ordinance 2nd reading.
20. **CEMETERY:** Next Meeting 10/01 @4pm
21. **WATER WORKS:** *Next Meeting 10/07 @ 4:30pm.*
22. **MOTION TO ADJOURN: SECONDED: CARRIED: (YES) (NO)**