**TOWN OF BATH COUNCIL MEETING AGENDA**

*Tuesday, June 4 2019 @ 5:30 pm. at the Town of Bath Municipal Center*

1. **CALL TO ORDER……… Pledge of Allegiance……. Invocation By: Mayor**
2. **ROLL CALL:**

\_\_\_\_\_\_Scott Merki \_\_\_\_\_\_\_\_Rick Weber \_\_\_\_\_\_\_Andrew Swaim \_\_\_\_\_\_\_Rose Jackson

\_\_\_\_\_\_Elizabeth Skinner \_\_\_\_\_\_Chris Chapman \_\_\_\_\_\_Susan Webster

1. **Public Hearing:** Source Water Protection Plan Meeting.
2. **REVIEW OF MINUTES:** Council Meeting 05/21//19
3. **PERSONS BEFORE COUNCIL:** Hunter Clark, Christmas Project.

**COMMUNICATIONS FROM THE MAYOR and/or INCOMING CORRESPONDENCE**:

Mountain State Cruisers in the Park on the 7th.

**COMMITTEE AND BOARD REPORTS**

1. **BATH DEVELOPMENT AUTHORITY:** *Next Meeting 06/12 @ 4:30pm*
2. **PARKS/RECS:** Next Meeting 06/?? @ 7pm Court House.
3. **PLANNING COMMISSION:**
4. **RAIL/TRAIL:** Next Meeting 06/25
5. **STREETSCAPE:** *Next Meeting 06/20 @ 4pm*
6. **TRAIN DEPOT:**
7. **LANDMARK COMMISSION:** *Next Meeting 06/17 @ 4pm.*
8. **CLERK/RECORDER REPORT:** *Early Voting started 5/29 to 6/8.*
9. **FINANCE:** *Next Meeting 06/18 @ 8:30am.*
10. *Town of Bath Bills $*
11. *Berkeley Springs Water $*
12. *Greenway Cemetery $*
13. **TREE BOARD:** Next Meeting 06/26 @ 2:30pm
14. **PUBLIC SAFETY:** *Next Meeting 06/18 @ 5pm.*
15. *Permits: Danielle Swope*
16. *Police Report: Chief*
17. **PUBLIC WORKS:** Next Meeting 06/04 @ 5pm
18. **ORDINANCE:** Next Meeting 06/10 @ 4:15pm
19. **CEMETERY:**
20. **GRANT:**
21. **WATER WORKS:** *Next Meeting 06/04 @ 4:30pm Water Tower Policy*
22. **MOTION TO ADJOURN: SECONDED: CARRIED: (YES) (NO)**