

# TOWN OF BATH COUNCIL MEETING AGENDA

Tuesday, Oct. 2, 2018 @ 5:30 pm. at the Town of Bath Municipal Center

1. **CALL TO ORDER..... Pledge of Allegiance..... Invocation By: Mayor**
2. **ROLL CALL:**  
\_\_\_\_\_ Scott Merki \_\_\_\_\_ Rick Weber \_\_\_\_\_ Andrew Swaim  
\_\_\_\_\_ Elizabeth Skinner \_\_\_\_\_ Chris Chapman \_\_\_\_\_ Rose Jackson  
\_\_\_\_\_ Susan Webster
3. **REVIEW OF MINUTES:** Council meeting 9/18/18
4. **PERSONS BEFORE COUNCIL:** Kate Lehman and/or Jim Michael, Re: an NCRS study to determine the efficacy of various stormwater management proposals. Barb Wolfe Re: "Pedestrian Access" zone on the sidewalks during Apple Butter.
5. **COMMUNICATIONS FROM THE MAYOR and/or INCOMING CORRESPONDENCE:**  
Review Zombie walk, Charity Bike Ride from Fairfax VA.

## COMMITTEE AND BOARD REPORTS

6. **GOOD OF THE ORDER:**
7. **WATER WORKS:** *Next Meeting 11/5 @ 4:30p*
8. **PUBLIC SAFETY:** *Next Meeting 10/16 @ 5pm*  
(A) *Permits: Danielle Swope*  
(B) *Police Report: Chief*
9. **CLERK/RECORDER REPORT:**
10. **FINANCE:** *Next Meeting 10/16 @ 8:30am.*  
(A) *Town of Bath Bills \$*  
(B) *Berkeley Springs Water \$*  
(C) *Greenway Cemetery \$*
11. **PUBLIC WORKS:** *Next Meeting 11/6 @5pm*
12. **ORDINANCE:** *Next Meeting 10/8 @ 4:15PM*
13. **BATH DEVELOPMENT AUTHORITY:**
14. **CEMETERY:**
15. **GRANT:**
16. **TREE BOARD:** *Next Meeting 10/24 @1PM*
17. **PLANNING COMMISSION:**
18. **PARKS AND RECREATION:**
19. **STREETSCAPE:**
20. **TRAIN DEPOT:**
21. **RAIL/TRAIL:**
22. **LANDMARK COMMISSION:**
23. **MOTION TO ADJOURN:**                      **SECONDED:**                      **CARRIED: (YES) (NO)**