

# TOWN OF BATH COUNCIL MEETING AGENDA

Tuesday, April 4, 2017 @ 5:30 pm...at the Town of Bath Municipal Center

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1. **CALL TO ORDER** .....*Pledge of Allegiance*.....*Invocation By: Mayor*

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2. **ROLL CALL:**

\_\_\_\_\_ Scott Merki    \_\_\_\_\_ Rick Weber    \_\_\_\_\_ Andrew Swaim    \_\_\_\_\_ Vince Kidwell  
\_\_\_\_\_ Elizabeth Skinner    \_\_\_\_\_ Chris Chapman    \_\_\_\_\_ Tiffany White

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3. **REVIEW OF MINUTES:**

March 21, 2017

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4. **PERSONS BEFORE COUNCIL:** Angelic Blackbearup (complaint)

5. **COMMUNICATIONS FROM THE MAYOR and/or INCOMING CORRESPONDENCE:** Opening of Farmers Market, Make it Shine

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## \*\*\*\*\* *Committee and Board Reports* \*\*\*\*\*

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6. **GOOD OF THE ORDER:** Live Streaming, Comprehensive plan

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7. **WATER WORKS:** Small City Block Grant, Bill Clark

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8. **PUBLIC SAFETY:**

(A) Permits: Danielle Swope

(B) Police Report: Chief

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9. **CLERK/ RECORDER REPORT:**

General rules of open minutes

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10. **FINANCE:**

(A) Town of Bath Bills        \$

(B) Berkeley Springs Water    \$

(C) Greenway Cemetery        \$

(D) Streetscape                \$

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11. **PUBLIC WORKS:**

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12. **ORDINANCE:**

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13. **BATH DEVELOPMENT AUTHORITY:** Opinion letter on BDA's agenda for approval for our Town Attorney Dick Gay. Chamber letter to Webster and Moss/discussion

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**14. CEMETERY:**

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**15. GRANT:**

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**16. TREE BOARD:**

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**17. PLANNING COMMISSION:**

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**18. PARKS and RECREATION:**

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**19. STREETScape:**

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**20. TRAIN DEPOT:**

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**21. RAIL/TRAIL:**

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**22. LANDMARK COMMISSION**

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**23. MOTION TO ADJOURN:**

**SECONDED:**

**CARRIED: (YES) (NO)**

**TIME:**